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| 01 FC:1501 140 | 0.00 DA | | | 7 | 3- | 50-(Date) | |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| 09/919,436 07/31/2001 | | | Shrikant Jannu | | 1541 (4000-02100) 4193 | | |
| TITLE OF INVENTION: MIDDLEWARE BROKERING SYSTEM | | | | | | | |
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| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE | FEE TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | NO | \$1400 | \$0 | \$0 | \$1400 | 04/09/2007 | |
| EXAMIN | VER | ART UNIT | CLASS-SUBCLASS | 1 | | | |
| BLAIR, DOU | JGLAS B | 2142 | 709-246000 | • | | | |
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| (2) the name of a single intil (having as a member a | | | | | | | |
| "Fee Address" indica PTO/SB/47; Rev 03-02 Number is required. | or more recent) attach | ed. Use of a Customer | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | |
| . ASSIGNEE NAME AN | D RESIDENCE DATA | A TO BE PRINTED ON T | THE PATENT (print or ty | pe) | | | |
| PLEASE NOTE: Unles recordation as set forth | ss an assignee is identi in 37 CFR 3.11. Comp | ified below, no assignee pletion of this form is NO | data will appear on the p T a substitute for filing an | atent. If an assigned assignment. | e is identified below, the do | cument has been filed for | |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | |
| Sprint Communications Company L.P. Overland Park, KS 66251 | | | | | | | |
| Please check the appropriate assignee category or categories (will not be printed on the patent): 🔲 Individual 💆 Corporation or other private group entity 🗀 Government | | | | | | | |
| a. The following fee(s) are submitted: 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) | | | | | | | |
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| Authorized Signature Date 3/27/67 | | | | | | | |
| Typed or printed name Steven J. Funk Registration No. 35875 | | | | | | · · · · · · · · · · · · · · · · · · · | |
| n application. Confidentia ubmitting the completed a his form and/or suggestior lox 1450, Alexandria, Vir Alexandria, Virginia 22313 | lity is governed by 35 application form to the as for reducing this burginia 22313-1450. DC 3-1450. | U.S.C. 122 and 37 CFR USPTO. Time will vary den, should be sent to the NOT SEND FEES OR C | 1.14. This collection is est depending upon the indiv c Chief Information Office COMPLETED FORMS TO | timated to take 12 mi vidual case. Any comer, U.S. Patent and T O THIS ADDRESS. | e public which is to file (and inutes to complete, including iments on the amount of tim rademark Office, U.S. Depa SEND TO: Commissioner for splays a valid OMB control.) | g gathering, preparing, and he you require to complete rtment of Commerce, P.O. for Patents, P.O. Box 1450, | |
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